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Paul

OTTAWA VALLEY CHAPTER

Capital Communique

AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR CONDITIONING ENGINEERS

September, 1988

ASHRAE SEPTEMBER MEETING SEPTEMBER 20, 1988

TIME

2:30 P.M. - Tour

5:00 - Social

6:30 - 8:00 - Dinner

8:00 - Program

**Phileas Fogg, Metropolitan House, 99 Bank Street
MacDonald Room**

PROGRAM - SEPTEMBER 1988

Program: September 20, 1988

Topic: The History & Future of Canlands

Speaker: Mr. Graham Bird, P.Eng.
Vice-President of Development
Perez Corporation

Mr. Bird was born and raised in Ottawa and is a graduate of Queen's University School of Engineering. After working in the consulting engineering profession he involved himself in local politics in the early 1980's. In 1986, Mr. Bird joined Prez Corporation as Vice President of Development, and is responsible for all design and development to the stage of construction.

JOIN YOUR CHAPTER - NOW!

WHY WAIT?

Get the most out of your ASHRAE membership ... join the OTTAWA CHAPTER NOW, and get the most for your "membership dollar", including:

- reduced cost of meals at meetings,
- get **ALL** issues of the local ASHRAE "Communique" NEWSLETTER,
- receive REDUCED RATES at special events,
- streamlined "check-in" at monthly Chapter Meetings,
- personalized Chapter Membership BADGE,
- name and affiliation is posted at the "badge board",
- meet others and learn from peers (80-100 of the 400 members in the Ottawa Valley Chapter show up at these meetings),
- show your SUPPORT for the many "volunteer" efforts in our area,
- receive a FREE copy of the ANNUAL ROSTER ... and more ...

★ THINK ABOUT IT ★

PRESIDENT'S COMMENTS

It is an honour to serve as your Chapter President for 88/89. The Ottawa Valley Chapter has already distinguished itself this year by hosting the ASHRAE Annual Meeting of Society. Gerry Patterson and all the members of his Host Committee willingly volunteered their time and energy to insure that the meeting would be a success. Their efforts paid off. All the comments and feedback I have received have been great. Delegates were impressed with our organization of the meeting and with the sights and sounds of our city. We can all be justifiably proud of a job well done.

Now as we move forward into our 88/89 Chapter year, I would ask every Chapter member to remember what made the Host Committee so successful -- a large number of members participating so that each member only had a short list of duties and responsibilities. Our Chapter committees will be successful in their endeavours this year if we follow the same recipe. Therefore, please offer your services to one of the following: (Committee chairman shown in brackets).

- Program Committee (Frank Tipper)
- Education Committee (Ron Holmes)
- Technical Committee (Ken Frank)
- Energy Committee (Bob Laurin)
- Refrigeration Committee (Don McKeen)
- Special Events Committee (Gord Hayball)
- Membership Committee (Bob Brownstein or Keith Murfin)

Welcome back!

Paul B. Baker

NEW ADDRESS, or NEW EMPLOYER???

If you have moved, or changed employers, then PLEASE REMEMBER to advise ASHRAE HEADQUARTERS in Atlanta, giving your new telephone numbers and address(es). Otherwise ASHRAE services cannot reach you.

TOUR: MUSEUM OF CIVILIZATION

(Impressive!)

- Tuesday, 20 September 1988 - 2:30 p.m. **sharp.** (approx. 1½ hours long)
- Technical guides will highlight HVAC, Controls and Structural aspects of facility.
- Bring hard hats and safety boots (limited quantity available on site).
- Directions:
 - Cross at Interprovincial Bridge
 - Right on Laurier
 - Right into Hull Marina
 - Follow dirt road at rear of Marina under bridge
 - Meet at construction trailer.
- Information? Phone Ron Holmes at 225-0140.

See you there.

MENU

Sept. 20 is Barnyard Banquet Night at Phileas Fogg! The following buffet style menu selections will be offered that evening:

COLD:

Salad Selection:

- Tossed greens
- Creamy potato salad
- Marinated Italian vegetable salad
- Pasta salad
- Russian salad
- Fresh vegetable tray (tomato, cucumber, celery, carrots)
- Pickle tray
- Assorted dressings

HOT:

- Coq au Vin with buttered noodles
- B.B.Q. meat balls
- Cold sliced roast beef

CALL FOR PAPERS

The Institute of Environmental Sciences and the Society of Reliability Engineers have issued a call for papers to be presented June 7 & 8 in Ottawa at "A Symposium for Future Environmental and RAM Strategies.

Details of possible topics, etc., will be posted at our Sept. 20 Chapter Meeting.

Further information may be obtained from Duncan Adams (613) 998-2026.

GOLF TOURNAMENT

The ASHRAE Annual Golf Tournament was tremendously successful again this year. Dick Chiarelli won the prize for low gross. Frank Jefferies won for low net. Ray Young won the most honest golfer award. Dalton Minty won the "Out-of-the-woods" Award. George Carscallen presented the James Moore membership award to Mark Williams. Stan Millross presented the Contractor's Award to Ken Hazell, (a sheet metal lantern rated for 2% leakage). The tournament was organized by Stan Millross, Vic Gunhouse, and Frank Tipper.

CHAPTER'S REGIONAL CONFERENCE

London, Ontario, is proud to host Region II's CRC from October 5th to 8th, 1988. All ASHRAE members are invited to attend. Registration forms will be available at our September 20 Chapter Meeting. For those wishing to take advantage of early registration savings please contact Bill McKinnon at 830-1411 prior to Sept. 15th.

WELCOME NEW MEMBERS

Jim Bartlett	FLAKT
Luc Coursol	Student
Alex Goshko	CANDEREL LTD.
Moe Henry	MECHANICAL DESIGN BUILD SERV.
Oscar Horvat	PRO-AIR TESTING INC.
Louise Jutras	---
Barbara Len	---
John Makarchuk	M.A. STEWART & SONS LTD.
Ken McKinley	Student
Ron Ridley	O.C. TRANSIT COMMISSION
Daniel Roberge	Student
Chris Saumure	Student
George Sinn	RAMEX SYSTEMS LTD.
Dan Theriault	Student
Bill Wong	ECS POWER SYSTEMS INC.
Frank Zarboni	FLAKT
Meziane Zeroual	CAMPEAU CORPORATION

KEITH MURFIN, 226-3300
Membership Chairman.

USED HANDBOOKS

These texts are always in demand by campus libraries, and by new members who have not yet had the opportunity to collect a complete set.

If you wish to donate excess or outdated ASHRAE HANDBOOKS (1980 or newer), please call Keith Murfin, 226-3300 to arrange for pick-up, or bring them to the next Chapter Meeting.

Ottawa
Chapter.

GRADE	SOCIETY MEMBERSHIP COSTS (US Funds)			CHAPTER MEMBERSHIP DUES - note 3 (Canadian Dollars)	
	ADMITTANCE FEE (US Funds)	ANNUAL DUES (US Funds)	Publications Received with Membership	"BASIC" Membership DUES	"FULL" Membership (meals included)
MEMBER Associate * Affiliate *	\$65	\$65 if age <30 or \$95 if age >30	Certificate, Journal, Insights, and the current annual HANDBOOK.	\$35	\$15 ea.
Student **	none	\$ 8 basic + \$40 for FUNDAMENTALS	Journal, & Insights.	\$10	\$90 meals at all the 8 Chapter Meetings are complimentary.
Retiree	note 1	\$20		free	\$12 ea.
Life	note 2	none			
Non-Member (guest)	n/a	n/a	n/a	n/a	\$17 ea. n/a

note 1 : Retired members wishing to obtain "RETIREE" status need simply to write to ASHRAE, Atlanta, provided they are no longer fully employed, are over 60 years of age, and have held membership in ASHRAE for a total of at least 15 years. No Application Form is required, and there is no fees nor costs for this change in status.

note 2 : LIFE membership is automatically assigned by ASHRAE, Atlanta, and normally applies to those members who have accumulated a total of 30 years of membership.

note 3 : Only ASHRAE members are entitled to register as "Chapter Members". Those wishing to register should simply phone the Ottawa Chapter TREASURER, or may register in person at any regular Chapter Meeting.

* AFFILIATE and ASSOCIATE Members may "UPGRADE" to a higher grade of membership by re-submitting the regular membership application form, and specifying in detail the more recent career and/or education changes that they feel justifies such a change (it is usually recommended to attach a updated copy of a resume). There are no "references" nor costs for this process.

** When a STUDENT Member completes his or her qualifying course of study, the STUDENT member may elect to obtain regular membership WITHOUT being required to pay the admittance fee of \$65 (students may contact ASHRAE, Atlanta, for details) .