

Capital Communiqué

AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR CONDITIONING ENGINEERS

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JULY, 1993

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GOLF NOTICE

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Roster
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Neil Armstrong

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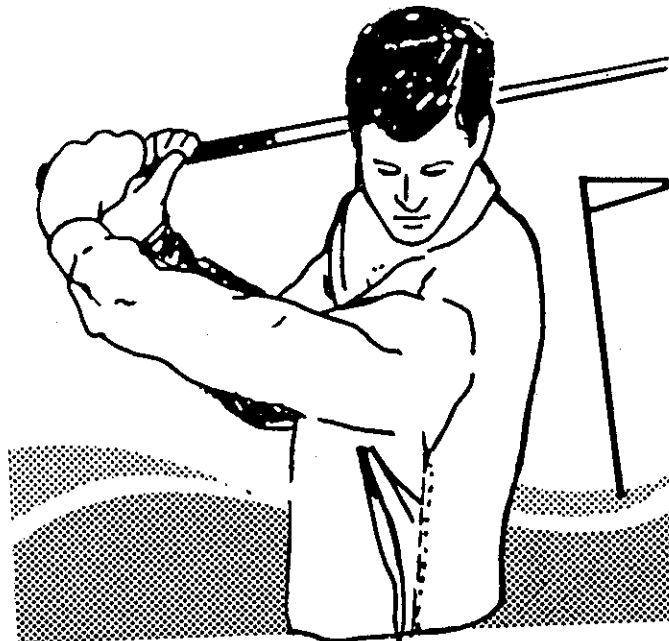
CRC '94
Guy Courbonnière

This year's ASHRAE Golf Tournament will be held on August 11th, at Manderley on the Green Golf Course. Registration is limited to 144 Golfers. The cost per golfer is \$60.00. This includes a round of golf and a hip of beef dinner afterwards.

You can register by calling or faxing Randy Cavill, CET or Chris Healey, CET, both of Walmar. Phone 613-225-9774, Fax 613-225-2972.

Stan Millross of Mastron will again be this year's Master of Ceremonies. Stan, Randy, and Chris will be calling on you to donate prizes again this year. Your generosity in the past has made the day all that much more special and rewarding for all.

So mark the date, Wednesday, August the 11th, 1:30 p.m. shotgun start, dust off the clubs, and have fun!



TECHNICAL SESSION CHAPTER MEMBERSHIP AND EARLY RENEWAL

Attached please find a chapter membership application/renewal form. Please complete and return to the **New Address** as soon as possible.

To encourage early processing of Chapter Membership Registrations, please note the special DISCOUNT for all those whose payment for Chapter Membership is mailed to us (postmarked) **before** AUGUST 31st.

SPECIAL MEALS

We have been informed that, for those members and guest having special dietary requirements, individual meals can be prepared. The catering office can provide, on request, meals suitable for diabetics, no pork, vegetarian, and other needs. Please let us know when you renew your memberships, and we'll make arrangements. Please note that for non-meal plan members and guests, a minimum of 24 hours notice is required.

Many thanks to Morrison Lamothe Catering staff for making this possible.

REVISED ONTARIO BUILDING CODE

Everyone registered with the Ontario Ministry of Housing should have received the revised OBC by now. The new code is effective July 1, 1993. (Note that transitionnal rules are summarized in section 12, for projects now underway). The revised code includes various minor corrections and changes, as well as energy requirements for residential and commercial buildings, and the revised plumbing code.

If you haven't received your update, or are not registered with the ministry, the new codes should be available at the government bookstores by now.

NEW MAILING ADDRESS

Please note the new mailing address for all chapter correspondance, effective June 1993:

ASHRAE, OTTAWA VALLEY CHAPTER
P.O. BOX 21088
151A 2nd Avenue
Ottawa, Ontario
K1S 5N1

TABLE TOP DISPLAYS

We will be soliciting suppliers of products and services for Table Top presentations for 1993-1994. The Table Tops offer a good opportunity to avertise to an interested audience. Take advantage of the new **reduced** rates to display your product lines, advertise new services, and make your presence known.

If you would like to pursue this opportunity, or know of someone who might be interested, please contact Paul Seguin at 613-228-9037.

New 1993-1994 rate: \$100.00 per display.

PRESIDENT'S MESSAGE

Hi Folks!

This is your Pres! The one who humbly accepted this position last May, in a long but sentimental ceremony.

I'm happy to inform you that we have got an exciting year ahead. I have made it my commitment to ensure top quality programming (better than NBC) with some innovative events to make the entire year more enjoyable.

The committee chairpersons have already been hard at work to establish a program schedule which we hope to publish in our September Capital Communique. We trust that this program schedule will spark your interest in our Chapter; enough so that you will want to join our Chapter and even help out our committees.

This year is starting off once again with our Annual Golf Tournament, Wednesday, August 11, 1993, at "Manderley on the Green". The weather is going to cooperate and "Stan the Man" is at the helm once again. So grab your friends (entice them to join) and come on out and play.

Don't forget CRC '93 in Quebec City, September 16 to 19. A Syracuse trip is in the planning stages for late October/early November. Stay tuned.

See you at the Golf Day. Get some fresh air. **What a great country we live in!**

Ross

CHAPTER DOES NOT ACT FOR SOCIETY



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Publication deadline is the first Tuesday of each month

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