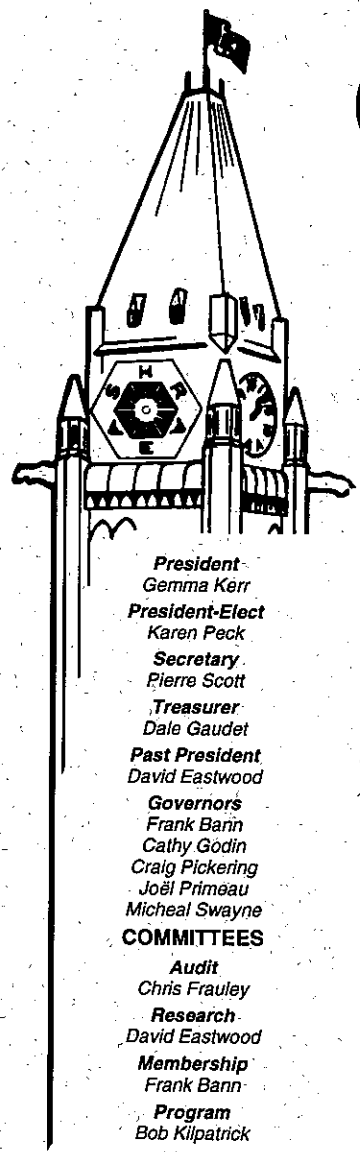


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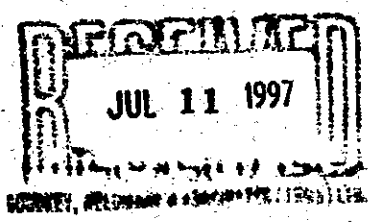
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Subash Vohra
- CRC Action**
Karen Peck



JULY 1997

The 1997 ASHRAE Golf Tournament will be held at Manderley On The Green-Golf Course on Thursday, August 7. The format will be similar to past years. It will be a 1:00 p.m. shotgun start with dinner to follow at approximately 7:00 p.m. The cost is \$320.00 per foursome. Cheques to be made out to: "Ashrae, Ottawa Valley Chapter".

To book or confirm your group, please contact Chris Healey or Randy Cavill @ Walmar Ventilation. Phone #: 225-9774 or Fax: 225-2972

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PRESIDENT'S MESSAGE

Welcome! This year is the Ottawa Valley Chapter's 45th anniversary.

In honour of our anniversary, your Board of Governors has voted to drop the chapter dues to \$45.




Our first event of the year is our annual golf tournament being held on Thursday, August 7. Come on out and join the fun. Prizes for everyone!

The 40th annual Chapter Regional Conference (CRC) is being hosted this year on August 14, 15 and 16 by the Hamilton Chapter. This is an excellent opportunity for Chapter members to get to know their colleagues and share ideas.

Don't Miss It!... We have a fantastic September chapter meeting planned for you in celebration of our 45 years. The evening will be hosted at the Canadian Museum of Civilization. The technical session will be a special feature at the IMAX. Our evening speaker will be an engineer from the Canadian Space Agency to talk about HVAC design in spacecraft. Stay tuned for more details in the next Capital Communique.

I am honoured to serve as your President this year and look forward to seeing you at all events.

Your President,
Karen Peck
Phone 733-9781
Fax 737-4985

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TABLE TOP DISPLAY

Again, in the upcoming ASHRAE year, the Ottawa Valley Chapter will be offering the use of tabletop display area at our monthly Chapter meetings. The cost of these table tops are \$100.00 per meeting. Please contact Randy Cavill, CET by Fax 613-225-2972 if you are interested.

BUSINESS CARD ADVERTISING

There is space, on each ASHRAE Capital Communique for 21 business card size advertisements. This is a great opportunity to get your business spotlighted and recognized by members of ASHRAE. The cost for 1 year's worth of advertising is \$225.00. Please contact Randy Cavill, CET by Fax 613-225-2972 if you are interested. First come, first served.

MEMBERSHIP BENEFITS

Membership Has It's Privileges . . .

Thank you to all Ottawa Valley Chapter members for your belief and commitment to our chapter.

Every year as the Board of Governors develops the new membership form, we endeavour to structure the membership to encourage new members and retain all our current members. As mentioned in my President's message, we have reduced the Chapter fee this year to \$45 in honour of our 45th Chapter Anniversary. With this \$45 you will receive the Capital Communique mailings throughout the year. Non-chapter members will no longer receive mailings past November and will miss out on the valuable roster. Chapter members also have the benefit of receiving preferred meal rates, reduced seminar fees and the option to purchase a meal plan (8 meals) for the low cost of \$110. This meal plan includes the September meal . . . a value of \$45. Wow!!!

Something new this year for chapter members is the ability to purchase a corporate meal plan. This meal plan consists of 8 meals (Sept. excluded) which can be used to send fellow co-workers, friends, etc. Student and retiree meals are also at reduced rates.

Remember . . . membership has it's privileges!

... SO WHO NEEDS THIS MEMBERSHIP FOR ????

Again this year, Ottawa Valley Chapter members can pay their dues along with ASHRAE Society dues in July. This service is available to all assigned members, but at a single price, the basic membership fee (\$45). If that is all you need, it is not necessary to fill out the attached form.

HOWEVER, if you want to take advantage of any of the following membership options, you should fill out the form. Please read on.

1. If you are a STUDENT or RETIREE, you are eligible for the reduced membership fee of \$25.00 offered by the Ottawa Valley Chapter. Please use this form to register and pay Chapter dues. Ignore the Chapter section on the Society membership renewal form.
2. If you are a LIFE MEMBER, you are eligible for a free Chapter membership. Please use this form to register. Ignore the Chapter section on the Society membership renewal form.
3. If you would like to register with the MEAL PLAN (8 meals for \$110.00) please use this form
4. If you are a 1st time Chapter member, please use this form to register and pay chapter dues. Also complete a Society Membership Form. Please call Frank Bann (727-5111), your Membership Chair, if you need assistance.

Yours truly,
Karen Peck, P.Eng.
President

CRC 1997

The ASHRAE 1997 CRC for all Canadian Chapters east of Winnipeg is being held August 14-17 in Burlington, Ontario at the Venture Inn located on the shores of Lake Ontario.

All Chapter members are encouraged to attend. It's a great opportunity to meet ASHRAE members from other chapters and learn how they function.

Hope to see you there.

For further information, call Karen Peck, 613-733-9781

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BUDGET REPORT

7/1/96 through 7/2/97

Category Description	7/1/96 Actual	Budget	7/2/97 OUT
INCOME / EXPENSE			
INCOME			
Business Cards	5,175.75	5,429.03	-253.28
Int. Inc.	83.90	494.64	-410.74
Invest Inc.	198.20	458.45	-260.25
Meal Plan	5,390.00	7,178.38	-1,788.38
Meals	5,911.00	5,067.09	843.91
Membership Dues	9,467.56	9,048.38	419.18
Seminars	79.96*	2,014.77	-1,934.81
Special Events	13,567.00	12,064.51	1,502.49
Student Affairs	139.01	1,206.45	-1,067.44
Table Top	400.00	603.22	-203.22
TOTAL INCOME	40,412.38	43,564.92	-3,152.54
EXPENSES			
Bank Chrg	21.00	36.19	15.19
BOG	81.91	144.77	62.86
Comp. Meals	0.00	422.25	422.25
CRC	4,732.86	5,091.90	358.36
E Meal Plan	0.00	6,152.90	6,152.90
E Meals	12,197.25	4,162.25	-8,035.00
E Seminars	0.00	2,014.77	2,014.77
E Special Events	10,782.97	10,061.80	-721.17
Gifts	356.90	506.70	149.80
Homepage	80.25	241.29	161.04
Newsletter	7,983.70	6,333.87	-1,649.83
Off-Corap	232.22	301.61	69.39
Other Exp.	564.29	723.87	159.58
Photos	316.74	253.35	-63.39
Roster	1,110.90	760.06	-350.84
Student Aff.	1,481.51	3,317.74	1,836.13
TOTAL EXPENSES	39,942.60	40,524.64	582.04
TOTAL INCOME/EXPENSES	469.78	3,040.28	-2,570.50

*Accounting Not Complete

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Publication deadline is the first Tuesday of each month

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